

Key: 5748

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 3.948

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| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |  | LOCATION     |  |  |  |
|--|--|--|--|------------|----|------------|--|--------------|--|--|--|
| TRURO CONSERVATION TRUST<br>TRS: BETSEY BROWN ET AL<br>PO BOX 327<br>NO TRURO, MA 02652-0327 |  |  |  | 46-378-0   |    |            |  | 47 CASTLE RD |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE |  | BK-PG (Cert) |  |  |  |
| TRURO CONSERVATION TRUST   |  |  |  | 05/01/2007 | 99 | 21988-71   |  | 21988-71     |  |  |  |
| COMPACT OF CAPECOD CONS T  |  |  |  | 05/01/2007 | 99 | 21988-68   |  | 21988-68     |  |  |  |
| TRURO CONSERVATION TRUST   |  |  |  | 12/22/2003 | K  | 18057-100  |  | 18057-100    |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION         |           |        | BN ID | BN | CARD   |     |
|--------|------------|---------------------|-----------|--------|-------|----|--------|-----|
| 9500   | 100        | VAC.CONSERV ORGANIZ |           |        |       |    | 1 of 1 |     |
| PMT NO | PMT DT     | TY                  | DESC      | AMOUNT | INSP  | BY | 1st    | %   |
|        | 02/04/2003 | 50                  | SPLIT SUB |        |       |    | 100    | 100 |

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| CD  | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF  | Infl3 | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-------|----------|------|-------|------|-----|------------|-----------|
| 350 | A | 0.775    | 13   | 1.00  | 1     | 17,250   | 0.93 | 1     | 1.00 | V10 | 2.50       | 12,500    |
| 350 | A | 0.375    | 13   | 1.00  | 1     | 17,250   | 0.93 | 1     | 1.00 | V10 | 2.50       | 6,050     |

|       |             |                  |   |        |        |          |         |          |
|-------|-------------|------------------|---|--------|--------|----------|---------|----------|
| TOTAL | 1.150 Acres | ZONING           | RES   | FRNT   | 0      | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | CORN HILL   | N<br>O<br>T<br>E | Unbuildable in perpetuity, Truro Conservation Trust per Bk 21988 Pg 71. |        |        | LAND     | 18,600  | 16,100   |
| Infl1 | NO ADJ      |                  | BUILDING  | 0      | 0      |          |         |          |
| Infl2 | NO ADJ      |                  | DETACHED  | 0      | 0      |          |         |          |
|       |             |                  | OTHER   | 0      | 0      |          |         |          |
|       |             |                  | TOTAL   | 18,600 | 16,100 |          |         |          |

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| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

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| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

|                |      |
|----------------|------|
| TOTAL RCN      |      |
| CONDITION ELEM | CD   |
| EFF.YR/AGE     |      |
| COND           | % GD |
| FUNC           |      |
| ECON           |      |
| DEPR           |      |
| RCNLD          |      |