

Key: 5763

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 3.963

LEGAL

| CURRENT OWNER | | | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|--------------------------|-----------|--|--|--------------|----|------------|--------------|
| LINDNER MEREDITH & PETER C/O POLONKO JACQUELINE 264A 19TH ST BROOKLYN, NY 11215 | | | | | | 21-5-3 | | | | 168 SHORE RD | | | |
| | | | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| | | | | | | POLONKO JACQUELINE | | | | 06/15/2023 | QS | 285,000 | 35844-102 |
| | | | | | | LINDNER MEREDITH & PETER | | | | 03/15/2022 | O | 255,000 | 34975-56 |
| MYERS JOY A | | | | 11/06/2003 | QS | 127,000 | 17897-064 | | | | | | |


| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|-------------|-----------|--------|------------|----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 22-114X | 03/08/2022 | 4 | REHAB | 17,306 | 05/18/2022 | LG | 100 | 100 |
| | 12/07/2020 | 4 | REHAB | 8,300 | 04/13/2021 | LG | 100 | 100 |
| | 05/29/2003 | 50 | SPLIT SUB | | | | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | LBP | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|-----------------------------------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | | NOTE HARBOR VIEW VILLAGE CONDO | | | | LAND | 0 | 0 |
| Inf1 | | | BUILDING | 266,300 | 221,300 | | | |
| Inf2 | | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 266,300 | 221,300 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 03/31/2023 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 3/31/2023 | LG | BLDG COMMENTS |
|----------|----|------|-------------------|---------|-----------|-----|---|
| MODEL | 10 | | CONDO | LIST | 5/21/2014 | EST | UPPER LEVEL RIGHT IN (BLDG A (TOTAL FIVE UNITS). SF FROM PLAN Feb 13, 2014. Minisplit Has full kitchen (w/oven) per MLS 2023. |
| STYLE | 1 | 1.00 | CONDO [100%] | REVIEW | 7/13/2007 | RJM | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | | |

G

| YEAR BLT | 1968 | SIZE ADJ | 1.195 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 302.638 | | | |
|------------|-------|------------|-------|--------------|------|-----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|---------|-----------|
| NET AREA | 305 | DETAIL ADJ | 0.815 | COMPLEX | 23 | HARBOR VIEW VLG | 0.85 | BAS | L | | BASE CONDO AREA | 305 | 1968 | 968.14 | 295,282 | CONDITION ELEM | CD | | | |
| \$NLA(RCN) | \$992 | OVERALL | 1.000 | CONDO STYLE | 14 | CONV MOTEL | 1.00 | WDK | N | | ATT WOOD DECK | 96 | | 36.50 | 3,504 | EXTERIOR | G | | | |
| | | | | BASEMENT | 5 | NO BASEMENT | 1.00 | WDK | N | | ATT WOOD DECK | 48 | | 36.50 | 1,752 | INTERIOR | A | | | |
| | | | | HEATING | 7 | FL./WALL FURN. | 0.99 | | | | | | | | | | | KITCHEN | U | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | | BATHS | A | |
| | | | | PLUMBING | 1 | STANDARD | 1.00 | | | | | | | | | | | HEAT/ELEC | A | |
| | | | | VIEW/LOC | 3 | AVG | 1.00 | | | | | | | | | | | EFF.YR/AGE | | 1983 / 39 |
| | | | | CAPACITY | | UNITS | ADJ | | | | | | | | | | | COND | 12 12 % | |
| | | | | STORIES(FAR) | 1 | 1.00 | | | | | | | | | | | FUNC | 0 | | |
| | | | | ROOMS | 3 | 1.00 | | | | | | | | | | | ECON | 0 | | |
| | | | | BEDROOMS | 1 | .97 | | | | | | | | | | | DEPR | 12 % GD 88 | | |
| | | | | BATHROOMS | 1 | 1.00 | | | | | | | | | | | RCNLD | \$266,300 | | |
| | | | | FIXTURES | 3 | \$2,100 | | | | | | | | | | | | | | |
| | | | | PCT COMM INT | 6.37 | 1.00 | | | | | | | | | | | | | | |