

Key: 6135

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 4.097

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER   |  |  |  |            |    | PARCEL ID               |           |  |  | LOCATION     |   |            |              |
|---|--|--|--|------------|----|-------------------------|-----------|--|--|--------------|---|------------|--------------|
| SCHOOTE CARL A & JILL A<br>9 PERCHERON WAY<br>WEST BARNSTABLE, MA 02668 |  |  |  |            |    | 13-20-3                 |           |  |  | 314 SHORE RD |   |            |              |
|   |  |  |  |            |    | TRANSFER HISTORY        |           |  |  | DOS          | T | SALE PRICE | BK-PG (Cert) |
|   |  |  |  |            |    | SCHOOTE CARL A & JILL A |           |  |  | 06/19/2015   | U | 450,000    | 28952-94     |
| SMITH JOANNE H  |  |  |  | 05/20/2008 | QS | 370,000                 | 22921-261 |  |  |              |   |            |              |
| CABREEZE LLC  |  |  |  | 12/15/2006 | G  | 2,790,000               | 21616-3+  |  |  |              |   |            |              |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
|    |   |          |      |      |      |          |     |      |     |    |            |           |

| TOTAL | SF | ZONING                    | LBP      | FRNT    | 0       | ASSESSED     | CURRENT        | PREVIOUS       |
|-------|----|---------------------------|----------|---------|---------|--------------|----------------|----------------|
| Nbhd  |    | NOTE<br>CAPE BREEZE CONDO |          |         |         | LAND         | 0              | 0              |
| Inf1  |    |                           | BUILDING | 558,500 | 485,900 |              |                |                |
| Inf2  |    |                           | DETACHED | 0       | 0       |              |                |                |
|       |    |                           | OTHER    | 0       | 0       |              |                |                |
|       |    |                           |          |         |         | <b>TOTAL</b> | <b>558,500</b> | <b>485,900</b> |

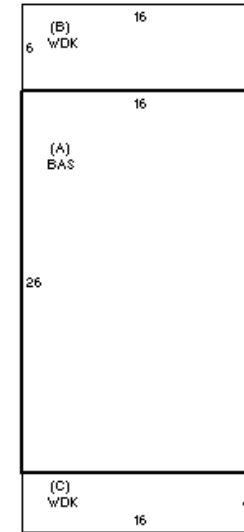
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 5/23/2023 | LG  |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 10 |      | CONDO             | LIST    | 5/22/2014 | EST |
| STYLE    | 1  | 1.00 | CONDO [100%]      | REVIEW  | 7/12/2007 | RJM |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| ELEMENT     | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|-------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| COMPLEX     | 30 | CAPE BREEZE    | 1.05 | A | BAS | L | BASE CONDO AREA | 416   | 1960 | 1,472.72  | 612,652 |
| CONDO STYLE | 4  | COTTAGE        | 1.00 | + | WDK | N | ATT WOOD DECK   | 160   |      | 36.50     | 5,840   |
| BASEMENT    | 5  | NO BASEMENT    | 1.00 |   |     |   |                 |       |      |           |         |
| HEATING     | 7  | FL./WALL FURN. | 0.99 |   |     |   |                 |       |      |           |         |
| FUEL SOURCE | 3  | ELECTRIC       | 1.00 |   |     |   |                 |       |      |           |         |
| PLUMBING    | 1  | STANDARD       | 1.00 |   |     |   |                 |       |      |           |         |
| VIEW/LOC    | 6  | EXCELLENT      | 1.35 |   |     |   |                 |       |      |           |         |

| CLASS   | CLASS%     | DESCRIPTION |            |        | BN ID      | BN | CARD   |     |
|---------|------------|-------------|------------|--------|------------|----|--------|-----|
| 1020    | 100        | CONDOMINIUM |            |        |            | 1  | 1 of 1 |     |
| PMT NO  | PMT DT     | TY          | DESC       | AMOUNT | INSP       | BY | 1st    | %   |
| 19-051X | 02/27/2019 | 90          | BP NVC     |        | 04/08/2019 | LG | 100    | 100 |
| 06-SS2  | 12/15/2006 | 50          | SPLIT SUB  |        |            | JC | 100    | 100 |
| 02-208  | 10/15/2002 | 90          | BP NVC     | 700    | 08/05/2003 | JC | 100    | 100 |
| 02-062  | 04/08/2002 | 90          | BP NVC     | 5,000  | 08/05/2003 | JC | 100    | 100 |
| 01-055  | 04/06/2001 | 11          | COMMERCIAL | 500    | 08/05/2003 | JC | 100    | 100 |



| BLDG COMMENTS |
|---------------|
| WATERFRONT.   |

| YEAR BLT     | 1960    | SIZE ADJ   | 1.085 |
|--------------|---------|------------|-------|
| NET AREA     | 416     | DETAIL ADJ | 1.402 |
| \$NLA(RCN)   | \$1,492 | OVERALL    | 1.000 |
| CAPACITY     |         | UNITS      | ADJ   |
| STORIES(FAR) | 1       | 1.00       |       |
| ROOMS        | 4       | 1.00       |       |
| BEDROOMS     | 2       | 1.00       |       |
| BATHROOMS    | 1       | 1.00       |       |
| FIXTURES     | 3       | \$2,100    |       |
| PCT COMM INT | 10.3    | 1.00       |       |

| TOTAL RCN      | 620,592    |
|----------------|------------|
| CONDITION ELEM | CD         |
| EXTERIOR       | G          |
| INTERIOR       | G          |
| KITCHEN        | U          |
| BATHS          | U          |
| HEAT/ELEC      | A          |
| EFF.YR/AGE     | 1989 / 33  |
| COND           | 10 10 %    |
| FUNC           | 0          |
| ECON           | 0          |
| DEPR           | 10 % GD 90 |
| RCNLD          | \$558,500  |