

Key: 6172

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 4.132

LEGALS

| CURRENT OWNER | | | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|--|--|------------|----|------------|--|--------------|--|--|--|
| NADOLNEY DEBRA R & GOLDBERG SUSAN & CARROLL JADAH PO BOX 807 PROVINCETOWN, MA 02657 | | | | | | 39-155-10 | | | | 6 SHORE RD | | | |
| TRANSFER HISTORY | | | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| NADOLNEY DEBRA R & ENRIGHT MARK | | | | | | 10/18/2022 | QS | 578,000 | | 35430-174 | | | |
| CAPE SHORE ACCOMMODATIONS | | | | | | 06/30/2006 | QS | 254,900 | | 21149-262 | | | |
| | | | | | | 03/19/1996 | G | 360,000 | | 10107-044+ | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | GR6 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--|-----|------|---|--------------|----------------|----------------|
| Nbhd | | N O 1 | | | | LAND | 0 | 0 |
| Inf1 | | STONES THROW AT TRURO CONDOMINIUM (PHASE | | | | BUILDING | 523,400 | 407,400 |
| Inf2 | | 1 FY08) | | | | DETACHED | 0 | 0 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 523,400 | 407,400 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS | | |
|---|-----------|-----|
| MEASURE | 9/3/2019 | LG |
| LIST | 9/3/2019 | LG |
| REVIEW | 7/16/2007 | RJM |
| BMU is unheated entrance space and Mech/Storage room. | | |

BUILDING

| BUILDING | CD | ADJ | DESC |
|----------|----|------|-------------------|
| MODEL | 10 | | CONDO |
| STYLE | 1 | 1.00 | CONDO [100%] |
| QUALITY | A | 1.00 | AVERAGE [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| YEAR BLT | 2005 | SIZE ADJ | 1.020 |
|------------|---------|------------|-------|
| NET AREA | 480 | DETAIL ADJ | 1.033 |
| \$NLA(RCN) | \$1,090 | OVERALL | 1.000 |

| CAPACITY | UNITS | ADJ |
|--------------|-------|---------|
| STORIES(FAR) | 1 | 1.00 |
| ROOMS | 3 | 1.00 |
| BEDROOMS | 1 | .97 |
| BATHROOMS | 1 | 1.00 |
| FIXTURES | 3 | \$2,100 |
| PCT COMM INT | 3.13 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|-------------|----|---------------|------|
| COMPLEX | 33 | STONES THROW | 1.05 |
| CONDO STYLE | 4 | COTTAGE | 1.00 |
| BASEMENT | 1 | AREA FULL | 1.00 |
| HEATING | 9 | WARM/COOL AIR | 1.02 |
| FUEL SOURCE | 3 | ELECTRIC | 1.00 |
| PLUMBING | 1 | STANDARD | 1.00 |
| VIEW/LOC | 99 | N/A | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| A | BAS | L | BASE CONDO AREA | 480 | 2005 | 1,025.51 | 492,243 |
| B | PAT | N | PATIO | 174 | | 9.50 | 1,653 |
| | BMF | N | BSMT FINISHED | 331 | | 67.40 | 22,309 |
| | BMU | N | BSMT UNFINISHED | 149 | | 33.90 | 5,051 |

| TOTAL RCN | 523,356 |
|----------------|---------|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | G |
| KITCHEN | U |
| BATHS | U |
| HEAT/ELEC | U |

| EFF.YR/AGE | 2020 / 2 |
|------------|------------|
| COND | 0 0 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 0 % GD 100 |
| RCNLD | \$523,400 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|-------------|--------------|--------|------------|----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| MLS | 02/07/2023 | 4 | REHAB | | 02/07/2023 | JN | 100 | 100 |
| 19-294X | 09/25/2019 | 90 | BP NVC | 750 | 12/10/2019 | LG | 100 | 100 |
| 19-106 | 04/17/2019 | 3 | REPAIR/REMOD | 19,800 | 09/03/2019 | LG | 100 | 100 |
| 06-SS6 | 05/10/2006 | 50 | SPLIT SUB | | | | 100 | 100 |
| | 05/10/2006 | 30 | CHECK DATA | | 05/13/2008 | JH | 100 | 100 |

