

Key: 6449

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 4.227

LEGALS

| CURRENT OWNER | | | | | | PARCEL ID | | | LOCATION | | | | |
|--|--|--|------------|----|---------|-------------------------|--|--|--------------|----|------------|--------------|--|
| BENT GEORGE W & LINDA M 3 NOTCH RD WALPOLE, MA 02081 | | | | | | 8-25-18 | | | 482 SHORE RD | | | | |
| | | | | | | TRANSFER HISTORY | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | | | BENT GEORGE W & LINDA M | | | 07/10/2015 | QS | 245,000 | 29004-211 | |
| SMOLLER JEREMY L & DONNA | | | 06/29/2010 | QS | 295,000 | 24651-46 | | | | | | | |
| SEASIDE MARKETING LLC | | | 08/04/2009 | 99 | | 23942-255 | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|-------------|------------|-----------|------------|-----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 08-SM15 | 12/17/2008 | 50 | SPLIT SUB | | | | 100 | 100 |
| 08-052 | 03/20/2008 | 11 | COMMERCIAL | 1,500,000 | 04/29/2011 | MR | 100 | 100 |
| 07-257 | 11/06/2007 | 5 | DEMO | 15,000 | 06/20/2008 | RJM | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|-------|----------|-----|-------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | LBP | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|-----|------|---|--------------|----------------|----------------|
| Nbhd | | N | | | | LAND | 0 | 0 |
| Infl1 | | O | | | | BUILDING | 390,800 | 340,000 |
| Infl2 | | T | | | | DETACHED | 0 | 0 |
| | | E | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 390,800 | 340,000 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 04/19/2023 |



BLDG COMMENTS
FIRST FLR UNIT (SEC DEMO'D & REBUILT 2008?).
SF FROM PLAN 11/12/14.

UNIT=1ST FLR DOOR ON RIGHT

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 4/19/2023 | LG |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 10 | | CONDO | LIST | 4/29/2011 | MR |
| STYLE | 1 | 1.00 | CONDO [100%] | REVIEW | 6/1/2011 | MR |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 2008 | SIZE ADJ | 1.125 | ELEMENT | CD | DESCRIPTION | ADJ |
|------------|---------|------------|-------|-------------|----|-------------|------|
| NET AREA | 377 | DETAIL ADJ | 0.973 | COMPLEX | 36 | SEASIDE INN | 0.73 |
| \$NLA(RCN) | \$1,080 | OVERALL | 1.000 | CONDO STYLE | 14 | CONV MOTEL | 1.00 |
| | | | | BASEMENT | 5 | NO BASEMENT | 1.00 |
| | | | | HEATING | 8 | HEAT PUMP | 1.02 |
| | | | | FUEL SOURCE | 3 | ELECTRIC | 1.00 |
| | | | | PLUMBING | 1 | STANDARD | 1.00 |
| | | | | VIEW/LOC | 6 | EXCELLENT | 1.35 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|-----|---|-----------------|-------|------|-----------|---------|
| | BAS | L | BASE CONDO AREA | 377 | 2008 | 1,062.54 | 400,576 |
| | WDK | N | ATT WOOD DECK | 120 | | 36.50 | 4,380 |

| TOTAL RCN | 407.056 | |
|-----------------------------|------------------|---------|
| CONDITION ELEM CD | | |
| EXTERIOR | | A |
| INTERIOR | | A |
| KITCHEN | | A |
| BATHS | | A |
| HEAT/ELEC | | A |
| EFF.YR/AGE 2008 / 14 | | |
| COND | 4 | 4 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 4 | % GD 96 |
| RCNLD | \$390,800 | |