

Key: 6552

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 4.234

LEGAL

| | | | | | | | | | | | |
|---|--|--|--|------------|---|------------|--|--------------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| TRU-HAVEN ASSOCIATION INC. P.O. BOX 537 TRURO, MA 02666 | | | | 42-306-0 | | | | 15-A CRESTVIEW CIR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| TRU-HAVEN ASSOCIATION INC | | | | 06/22/1982 | H | | | 3504-063 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|-------------|------------|--------|------------|----|--------|-----|
| 1320 | 100 | UNDEV LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 16-141X | 07/05/2016 | 10 | ALL OTHERS | | 01/31/2017 | LG | 100 | 100 |
| 10-094 | 05/21/2010 | 90 | BP NVC | 32,000 | 05/06/2011 | MR | 100 | 100 |
| 09-2201 | 12/31/2009 | 50 | SPLIT SUB | | | | 100 | 100 |
| SS2013 | | 30 | CHECK DATA | | | | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|-------|-------|----------|------|---------|------|----|------------|-----------|---------|
| 300 | A | 0.820 | 11 | 1.00 | 1 | 1.00 | 1.00 | 192,500 | 1.00 | 1 | 1.00 | WF2 7.00 | 157,850 |

| | | | | | | | | |
|-------|-------------|--|-----|------|---|----------|---------|----------|
| TOTAL | 35,719 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NORTH TRURO | N TRU-HAVEN ASSOCIATION BEACH & ACCESS WAY O AS SHOWN ON PLAN. NEW PCL ADDED FY11 (AREA T ESTIMATED). FY13= ACREAGE CORRECTED PER E SEWALL. | | | | LAND | 157,900 | 137,200 |
| Infl1 | NO ADJ | | | | | BUILDING | 0 | 0 |
| Infl2 | NO ADJ | | | | | DETACHED | 0 | 0 |
| | | | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 157,900 | 137,200 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|-----|------|------|----------|------|-------|-----------|-------|------------|
| BCH | SV | 1.00 | SV 1.00 | 2010 | 1 | 0.00 | | 05/06/2011 |



BUILDING

| | | | | | | |
|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE | | |
| MODEL | | | | LIST | | |
| STYLE | | | | REVIEW | | |
| QUALITY | | | | | | |
| FRAME | | | | | | |

| |
|---------------|
| BLDG COMMENTS |
| |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |