

Key: 6562

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 4.244

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|--|--|--|--|--|--|--|--------------|----|------------|--------------|--|
| AMARAL BETTYANN & TEDFORD ANDREA J 6 SEAN DR MANSFIELD, MA 02048 | | | | 6-5-3 | | | | 525 SHORE RD | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | AMARAL BETTYANN & RYDE HELEN V & SCHIAPPA KA | | | | 10/03/2011 | QS | 170,000 | 25723-268 | |
| | | | | BAKER KATHRYN REV LIV TR | | | | 01/07/2011 | V | 198,000 | 25166-317 | |
| | | | | | | | | 11/16/2009 | F | | 21167-198+ | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|-------------|--------------|--------|------------|----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 21-330X | 09/20/2021 | 90 | BP NVC | 1,762 | 12/07/2021 | LG | 100 | 100 |
| 11-117 | 06/23/2011 | 90 | BP NVC | 2,000 | 01/31/2013 | FC | 100 | 100 |
| 11-086 | 05/17/2011 | 3 | REPAIR/REMOD | 14,000 | 05/02/2012 | FC | 100 | 100 |
| | | 30 | CHECK DATA | | 01/13/2011 | | 100 | 100 |
| 09-SS08 | 03/02/2009 | 50 | SPLIT SUB | | | | 100 | 100 |


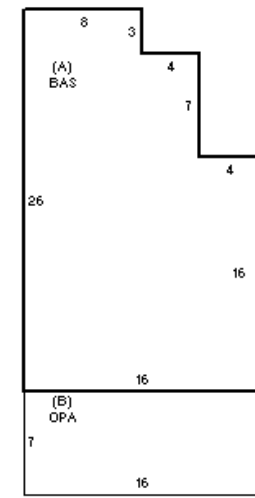
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | LBP | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|--------|--|------|---|----------|---------|----------|
| Nbhd | | N | SEASONG CONDO (NEW FOR FY11).- 1/7/2020 BK | | | LAND | 0 | 0 |
| Inf1 | | O | 32603 Pg 189 TOWN PERMITTED YEAR-ROUND USE | | | BUILDING | 248,500 | 216,300 |
| Inf2 | | T | | | | DETACHED | 0 | 0 |
| | | E | | | | OTHER | 0 | 0 |
| | | | | | | TOTAL | 248,500 | 216,300 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 12/07/2021 |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 10/5/2020 | LG | BLDG COMMENTS |
|----------|----|------|-------------------|---------|-----------|-----|---|
| MODEL | 10 | | CONDO | LIST | 5/2/2012 | EST | 10/5/2020 NOH, no List (C-19). UNIT 3/RIGHTSIDE (3-UNIT BLDG=HAS 4x4 ATT SHED FOR ALL 3 UNITS). |
| STYLE | 1 | 1.00 | CONDO [100%] | REVIEW | 6/25/2012 | BE | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | | |

G

| YEAR BLT | 1950 | SIZE ADJ | 1.140 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 276,112 | |
|------------|-------|------------|-------|-------------|----|-------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------------|---------|-----------|
| NET AREA | 364 | DETAIL ADJ | 0.665 | COMPLEX | 41 | SEASONG | 0.70 | A | BAS | L | BASE CONDO AREA | 364 | 1950 | 736.35 | 268,031 | CONDITION ELEM CD | | |
| \$NLA(RCN) | \$759 | OVERALL | 1.000 | CONDO STYLE | 14 | CONV MOTEL | 1.00 | B | OPA | N | OPEN PORCH | 112 | | 53.40 | 5,981 | EXTERIOR | G | |
| | | | | BASEMENT | 5 | NO BASEMENT | 1.00 | | | | | | | | | INTERIOR | G | |
| | | | | HEATING | 5 | ELECTRIC | 0.98 | | | | | | | | | KITCHEN | U | |
| | | | | FUEL SOURCE | 3 | ELECTRIC | 1.00 | | | | | | | | | BATHS | U | |
| | | | | PLUMBING | 1 | STANDARD | 1.00 | | | | | | | | | HEAT/ELEC | U | |
| | | | | VIEW/LOC | 3 | AVG | 1.00 | | | | | | | | | EFF.YR/AGE 1989 / 33 | | |
| | | | | | | | | | | | | | | | | COND | 10 | 10 % |
| | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | DEPR | 10 | % GD 90 |
| | | | | | | | | | | | | | | | | RCNLD | | \$248,500 |