**Key: 6977**

# Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 4,421

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| **WHITMAN HOUSE BUS CONDO TRUST**<br>**5 GREAT HOLLOW RD**<br>**NO TRURO, MA 02652** | **42-237-7** | **5 GREAT HOLLOW RD** |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| WHITMAN HOUSE BUS CONDO T | 06/23/1983 | F | | 3778-216 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| **9960** | **100** | **OTHER.NON-TAX CONDO** | | | **1 of 1** |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| SS2016 | | 50 | SPLIT SUB | | 12/11/2014 | FC | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | Infl2 | ADJ BASE | SAF | Infl3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 103 | S | 33,759 | R6A 1.00 | 1 1.00 | 1 1.00 | 347,670 | 1.00 | 1 1.00 | C01 0.90 | | | 269,440 |
| 303 | A | 1.946 | R6A 1.00 | 1 1.00 | 1 1.00 | 23,580 | 1.00 | 1 1.00 | C01 0.90 | | | 45,890 |

| TOTAL | 2.721 Acres | ZONING | GR6 | FRNT | 0 |
|---|---|---|---|---|---|
| Nbhd | RT 6A/NTC | NOTE | COMMON AREA FOR WHITMAN HOUSE BUSINESS CONDO | | |
| Infl1 | NO ADJ | | | | |
| Infl2 | NO ADJ | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 0 | 0 |
| BUILDING | 0 | 0 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **0** | **0** |

## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

PHOTO

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | | | |
| STYLE | | | |
| QUALITY | | | |
| FRAME | | | |

| MEASURE | | |
|---|---|---|
| LIST | | |
| REVIEW | | |

BLDG COMMENTS

| YEAR BLT | | SIZE ADJ | |
|---|---|---|---|
| NET AREA | | DETAIL ADJ | |
| $NLA(RCN) | | OVERALL | |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| | | |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| | | | |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

TOTAL RCN

| CONDITION ELEM | CD |
|---|---|
| | |

EFF.YR/AGE

COND
FUNC
ECON
DEPR % GD

RCNLD