

Key: 7001

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 4.445

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--------------------------------|--|--|--|---------------------------|--|--|--|------------------|----|------------|--------------|--|
| S & R REALTY TRUST | | | | 36-141-A1 | | | | 1-A1 HIGHLAND RD | | | | |
| TRS: SATERIALE FRED E III ETAL | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| PO BOX 248 | | | | S & R REALTY TRUST | | | | 08/09/2002 | 99 | | 15456-310 | |
| NO TRURO, MA 02652-0248 | | | | ONE HIGHLAND ROAD REALTY | | | | 08/09/2002 | G | 300,000 | 15456-308 | |
| | | | | LOWER CAPE BUS & TAXI INC | | | | 07/20/1984 | 99 | 82 | 4185-266 | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|----------|------------|-------------|-----------|--------|------------|-----|--------|-----|
| 3430 | 100 | CI CONDO | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| SS2016-1 | 12/31/2014 | 50 | SPLIT SUB | | 07/14/2015 | ER | 100 | 100 |
| 06-118 | 06/02/2006 | 6 | SHED | 1,500 | 05/02/2007 | RJM | 100 | 100 |

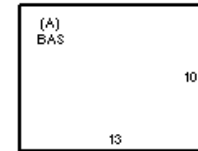
LAND

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|------|------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| TOTAL | SF | ZONING | GTC | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|-------|----|------------------|--|--------|--------|--------------|---------------|---------------|
| Nbhd | | N O T E | ACRG CHNG FY07 PER 2005 CONSOL PLN. FY16 CONDO CONV. | | | LAND | 0 | 0 |
| Inf1 | | | BUILDING | 37,100 | 36,600 | | | |
| Inf2 | | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 37,100 | 36,600 |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 6/25/2015 | RJM |
|----------|----|------|-------------------|------------------------------------|-----------|-----|
| MODEL | 5 | | CIM | LIST | 6/25/2015 | EST |
| STYLE | 22 | 3.48 | CICONDO [100%] | REVIEW | 7/14/2015 | ER |
| QUALITY | M | 0.75 | MINIMAL [100%] | OFFICE FOR AWR CONSTRUCTION CO INC | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|------------------------------------|
| OFFICE FOR AWR CONSTRUCTION CO INC |

G

| YEAR BLT | 2006 | SIZE ADJ | 2.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 48,142 | |
|------------|-------|------------|-------|----------------|----|----------------|------|---|-----|---|-------------|-------|------|-----------|--------|-------------------|------------|------------|
| NET AREA | 130 | DETAIL ADJ | 2.413 | FOUNDATION | 2 | SLAB | 1.00 | A | BAS | L | BASE AREA | 130 | 2006 | 370.32 | 48,142 | CONDITION ELEM CD | | |
| \$NLA(RCN) | \$370 | OVERALL | 1.000 | EXTERIOR WALL | 1 | WOOD SHINGLES | 1.00 | | | | | | | | | | | |
| | | | | ROOF STRUCTURE | 1 | GABLE | 1.00 | | | | | | | | | | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | | | | | | | | | | | |
| | | | | FLOORING | 8 | PLYWOOD | 0.88 | | | | | | | | | | | |
| | | | | INT FINISH | 6 | MINIMUM | 0.95 | | | | | | | | | | | |
| | | | | H.V.A.C. | 13 | NONE | 0.90 | | | | | | | | | | | |
| | | | | FUEL SOURCE | 8 | NONE | 1.00 | | | | | | | | | | | |
| | | | | COMPLEX | 0 | | 1.00 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2006 / 16 |
| | | | | | | | | | | | | | | | | | COND | 23 23 % |
| | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | DEPR | 23 % GD 77 |
| | | | | | | | | | | | | | | | | | RCNLD | \$37,100 |