

Key: 757

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 675

LEG  
A  
L

| CURRENT OWNER  |  |  |  | PARCEL ID  |    |                  |  | LOCATION           |  |  |  |
|--|--|--|--|------------|----|------------------|--|--------------------|--|--|--|
| HAIMES YOSEF & GRETCHEN<br>52 SULGRAVE ROAD<br>WEST HARTFORD, CT 06107 |  |  |  | 35-14-0    |    |                  |  | 32 KNOWLES HGTS RD |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE       |  | BK-PG (Cert)       |  |  |  |
| HAIMES YOSEF & GRETCHEN  |  |  |  | 01/08/2019 | QS | 993,000 (218357) |  |                    |  |  |  |
| COYLE BARRY & KEOGH SIMON  |  |  |  | 04/14/2014 | P  | 265,000 (203085) |  |                    |  |  |  |
| ZAK ANNIE M  |  |  |  | 04/19/2002 | 99 | 164,936 (164936) |  |                    |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |              |         | BN ID      | BN | CARD   |     |
|--------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |         |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT  | INSP       | BY | 1st    | %   |
| 14-037 | 03/20/2014 | 1             | SINGLE FAM R | 378,000 | 09/23/2015 | FC | 100    | 100 |

L  
A  
N  
D

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF  | Inf3 | Lpi  | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|------|------|------|----|------------|-----------|
| 100 | A | 0.530    | 11   | 1.00 | 1    | 900,250  | 1.30 | 1    | 1.00 | V9 | 2.50       | 620,610   |

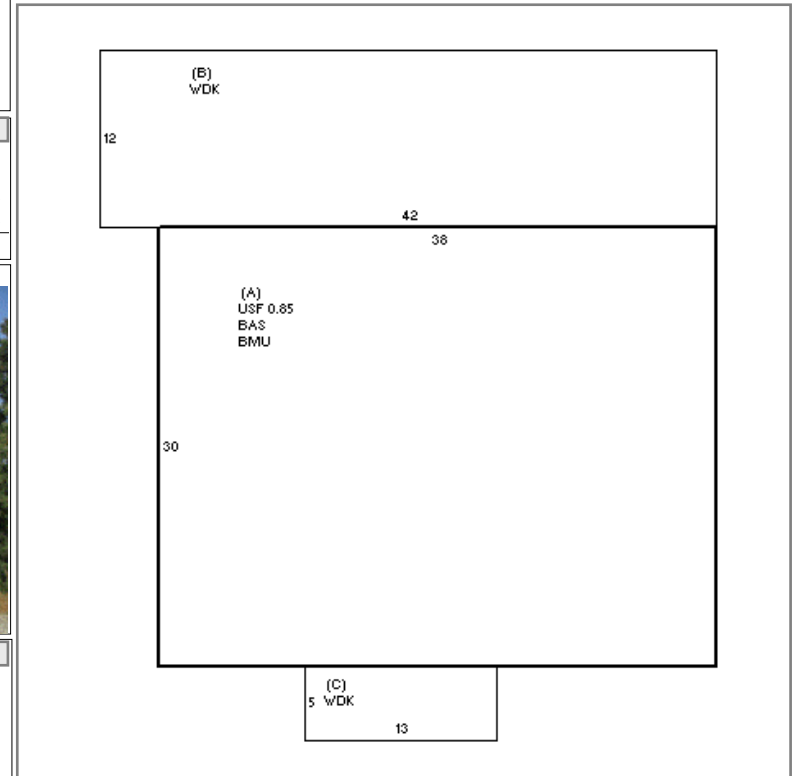
| TOTAL | 23,087 SF   | ZONING | RES          | FRNT             | 0                | ASSESSED | CURRENT | PREVIOUS |
|-------|-------------|--------|--------------|------------------|------------------|----------|---------|----------|
| Nbhd  | NORTH TRURO | NOTE   | LAND         | 620,600          | 539,600          |          |         |          |
| Inf1  | NO ADJ      |        | BUILDING     | 816,500          | 667,500          |          |         |          |
| Inf2  | NO ADJ      |        | DETACHED     | 0                | 0                |          |         |          |
|       |             |        | OTHER        | 0                | 0                |          |         |          |
|       |             |        | <b>TOTAL</b> | <b>1,437,100</b> | <b>1,207,100</b> |          |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



BLDG COMMENTS

| BUILDING | CD | ADJ  | DESC              | MEASURE | 2/22/2023 | LG |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 10/9/2015 | FC |
| STYLE    | 4  | 1.10 | CAPE [100%]       | REVIEW  |           |    |
| QUALITY  | +  | 1.15 | GOOD-AVE+ [100%]  |         |           |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |    |



D  
E  
T  
A  
C  
H  
E  
D

B  
U  
I  
L  
D  
I  
N  
G

| YEAR BLT     | 2014  | SIZE ADJ   | 1.000 | ELEMENT         | CD | DESCRIPTION     | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 887,519   |
|--------------|-------|------------|-------|-----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|-----------|
| NET AREA     | 2,109 | DETAIL ADJ | 1.000 | FOUNDATION      | 4  | BSMT WALL       | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,140 |      | 89.67     | 102,219 | CONDITION ELEM | CD        |
| \$NLA(RCN)   | \$421 | OVERALL    | 1.130 | EXT. COVER      | 1  | WOOD SHINGLES   | 1.00 | A | BAS | L | BAS AREA        | 1,140 | 2014 | 394.73    | 449,994 |                |           |
| CAPACITY     |       | UNITS      | ADJ   | ROOF SHAPE      | 1  | GABLE           | 1.00 | A | USF | L | UP-STRY FIN     | 969   | 2014 | 304.41    | 294,977 |                |           |
| STORIES(FAR) | 1.85  | 1.00       |       | ROOF COVER      | 1  | ASPHALT SHINGLE | 1.00 | + | WDK | N | ATT WOOD DECK   | 569   |      | 58.58     | 33,330  |                |           |
| ROOMS        | 5     | 1.00       |       | FLOOR COVER     | 1  | HARDWOOD        | 1.00 |   | ODS | O | OUT DOOR SHOWER | 1     |      | 0.00      |         |                |           |
| BEDROOMS     | 2     | 1.00       |       | INT. FINISH     | 2  | DRYWALL         | 1.00 |   |     |   |                 |       |      |           |         |                |           |
| BATHROOMS    | 2.5   | 1.00       |       | HEATING/COOLING | 9  | WARM/COOL AIR   | 1.03 |   |     |   |                 |       |      |           |         |                |           |
| FIXTURES     | 10    | \$7,000    |       | FUEL SOURCE     | 2  | GAS             | 1.00 |   |     |   |                 |       |      |           |         |                |           |
| UNITS        | 1     | 1.00       |       |                 |    |                 |      |   |     |   |                 |       |      |           |         |                |           |
|              |       |            |       |                 |    |                 |      |   |     |   |                 |       |      |           |         | EFF.YR/AGE     | 2014 / 8  |
|              |       |            |       |                 |    |                 |      |   |     |   |                 |       |      |           |         | COND           | 08 08%    |
|              |       |            |       |                 |    |                 |      |   |     |   |                 |       |      |           |         | FUNC           | 0         |
|              |       |            |       |                 |    |                 |      |   |     |   |                 |       |      |           |         | ECON           | 0         |
|              |       |            |       |                 |    |                 |      |   |     |   |                 |       |      |           |         | DEPR           | 8 % GD 92 |
|              |       |            |       |                 |    |                 |      |   |     |   |                 |       |      |           |         | RCNLD          | \$816,500 |