

Key: 808

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 727

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|------------|--------------|---------------|--|--|--|
| WATERLINE REALTY TR TRS: DUNN KATHY M 20 DOLGE CT CHARLTON, MA 01507 | | | | 35-57-0 | | | | 3 STARBUCK RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| WATERLINE REALTY TR | | | | 04/27/1999 | F | | (152844) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|---------|------------|---------------|--------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 21-434X | 12/07/2021 | 90 | BP NVC | | 02/25/2022 | LG | 100 | 100 |
| 20-335 | 11/04/2020 | 7 | GARAGE | 25,000 | 10/01/2021 | LG | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|---------------|------|--------|--------|----------|--------|------|-----|------|------------|-----------|
| 100 | A | 0.560 11 1.00 | | 1 1.00 | 1 1.00 | 522,145 | 1.25 1 | 1.00 | R06 | 1.45 | | 366,090 |

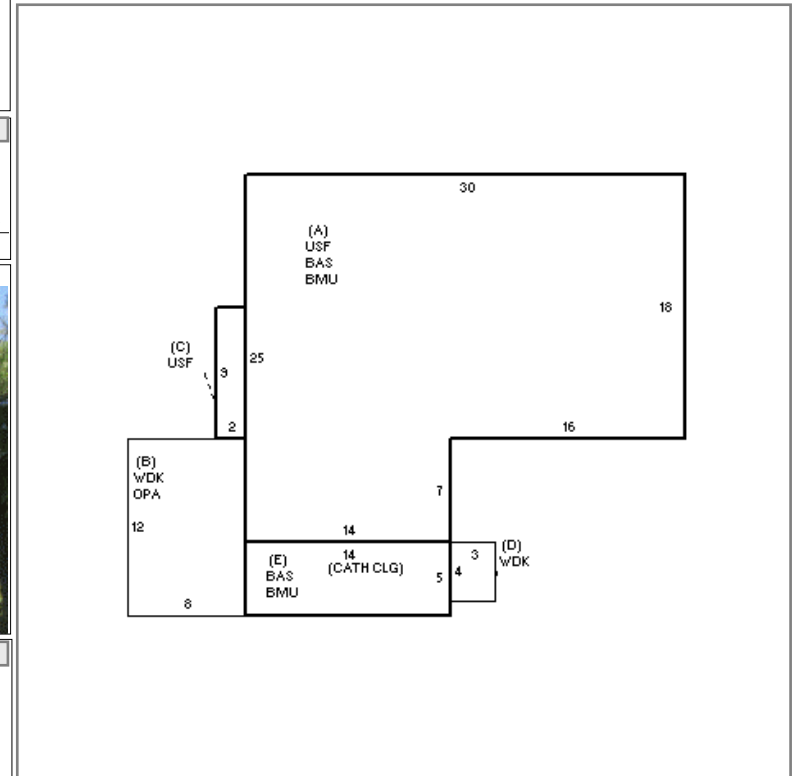
| | | | | | | | | | |
|-------|-------------|--------|---|------|---|----------|---------|----------|---------|
| TOTAL | 24,394 SF | ZONING | RES | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS | |
| Nbhd | NORTH TRURO | N | FY11 VW CHG (NO VW FROM GROUND+ONLY SLIGHT NARROW VW FROM 2ND FLR STAIRWELL PER 6/2018 LIST). | | | | LAND | 366,100 | 318,300 |
| Inf1 | NO ADJ | O | | | | BUILDING | 362,000 | 267,500 | |
| Inf2 | NO ADJ | T | | | | DETACHED | 33,500 | 32,000 | |
| | | E | | | | OTHER | 0 | 0 | |
| | | | | | | TOTAL | 761,600 | 617,800 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------|-----------------|------|-------|-----------|--------|
| PTD | G | 1.18 A | 0.75 IRREG 9*13 | | 117 | 2.71 | 200 |
| GUL | G | 1.18 E | 1.00 20*30 | 2021 | 600 | 55.58 | 33,300 |



| BUILDING | CD | ADJ | DESC | MEASURE | 6/21/2018 | LG |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/25/2018 | LG |
| STYLE | 5 | 1.05 | COLONIAL [100%] | REVIEW | 11/15/2010 | MR |
| QUALITY | + | 1.15 | GOOD-AVE+ [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1983 | SIZE ADJ | 1.030 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 524,577 |
|------------|-------|------------|-------|-----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,364 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | BSMT WALL | 1.00 | + | BMU | N | BSMT UNFINISHED | 708 | | 90.18 | 63,851 | | |
| \$NLA(RCN) | \$385 | OVERALL | 1.000 | EXT. COVER | 2 | CLAPBOARD | 1.00 | A | BAS | L | BAS AREA | 638 | 1983 | 359.80 | 229,551 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | OPA | N | OPEN PORCH | 96 | | 106.25 | 10,200 | | |
| | | | | ROOF COVER | 1 | ASPHALT SHINGLE | 1.00 | + | USF | L | UP-STRY FIN | 656 | 1983 | 280.34 | 183,901 | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.00 | + | WDK | N | ATT WOOD DECK | 108 | | 71.19 | 7,689 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | E | BAS | L | BAS AREA | 70 | 1983 | 359.80 | 25,186 | | |
| | | | | HEATING/COOLING | 5 | ELECTRIC | 0.95 | | | | | | | | | | |
| | | | | FUEL SOURCE | 3 | ELECTRIC | 1.00 | | | | | | | | | | |



| | | |
|----------------|-----------|---------|
| CONDITION ELEM | CD | |
| EFF.YR/AGE | 1985 / 37 | |
| COND | 31 | 31 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 31 | % GD 69 |
| RCNLD | \$362,000 | |