

Key: 903

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 854

LEGAL

|                             |  |  |  |  |  |                           |  |  |  |  |  |             |    |           |            |          |              |  |
|-----------------------------|--|--|--|--|--|---------------------------|--|--|--|--|--|-------------|----|-----------|------------|----------|--------------|--|
| CURRENT OWNER               |  |  |  |  |  | PARCEL ID                 |  |  |  |  |  | LOCATION    |    |           |            |          |              |  |
| SILVA TODD REVOCABLE TRUST  |  |  |  |  |  | 36-13-0                   |  |  |  |  |  | 85 SHORE RD |    |           |            |          |              |  |
| TRS: SILVA TODD             |  |  |  |  |  | TRANSFER HISTORY          |  |  |  |  |  | DOS         |    | T         | SALE PRICE |          | BK-PG (Cert) |  |
| PO BOX 617                  |  |  |  |  |  | SILVA TODD REVOCABLE TRUS |  |  |  |  |  | 03/14/2011  | 99 | 25315-282 |            |          |              |  |
| PROVINCETOWN, MA 02657-0617 |  |  |  |  |  | SILVA TODD                |  |  |  |  |  | 03/17/2009  | N  | 456,500   |            | 23534-38 |              |  |
|                             |  |  |  |  |  | MORGAN MARY E             |  |  |  |  |  | 04/25/2000  | J  | 12965-113 |            |          |              |  |

|        |            |               |            |        |            |    |        |     |
|--------|------------|---------------|------------|--------|------------|----|--------|-----|
| CLASS  | CLASS%     | DESCRIPTION   |            |        | BN ID      | BN | CARD   |     |
| 1010   | 100        | SINGLE FAMILY |            |        |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC       | AMOUNT | INSP       | BY | 1st    | %   |
| FY2022 |            | 35            | RES EXEMPT |        | 03/01/2022 |    | 0      | 0   |
| 14-205 | 09/29/2014 | 90            | BP NVC     | 300    |            |    | 100    | 100 |
| 91-72  | 07/08/1991 | 10            | ALL OTHERS | 20,000 | 06/03/1993 |    | 100    | 100 |

LAND

|     |   |          |      |      |      |          |     |      |     |      |            |           |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
| 100 | A | 0.460    | 11   | 1.00 | 1    | 1.00     | 1   | 1.00 | R04 | 1.15 |            | 273,360   |

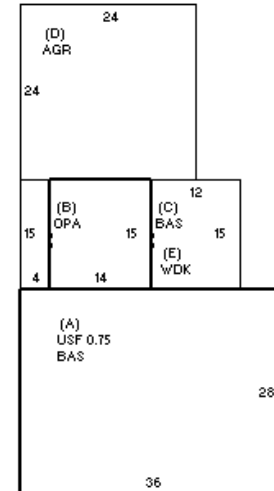
|       |             |        |          |         |         |          |         |          |
|-------|-------------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 20,038 SF   | ZONING | L6A      | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
| Nbhd  | NORTH TRURO | NOTE   |          |         |         | LAND     | 273,400 | 237,700  |
| Inf1  | NO ADJ      |        | BUILDING | 597,500 | 506,800 |          |         |          |
| Inf2  | NO ADJ      |        | DETACHED | 0       | 0       |          |         |          |
|       |             |        | OTHER    | 0       | 0       |          |         |          |
|       |             |        |          |         |         | TOTAL    | 870,900 | 744,500  |

DETACHED

|    |      |      |          |    |       |           |       |
|----|------|------|----------|----|-------|-----------|-------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|    |      |      |          |    |       |           |       |



|                              |
|------------------------------|
| BLDG COMMENTS                |
| ROOM COUNT=ABOVE-GRADE ONLY. |



BUILDING

|          |    |      |                   |         |            |    |
|----------|----|------|-------------------|---------|------------|----|
| BUILDING | CD | ADJ  | DESC              | MEASURE | 6/26/2018  | LG |
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 6/26/2018  | LG |
| STYLE    | 4  | 1.10 | CAPE [100%]       | REVIEW  | 11/10/2010 | MR |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |            |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |    |

INDING

|                      |       |            |                 |            |                 |               |      |     |                 |                 |             |       |         |           |         |                |         |
|----------------------|-------|------------|-----------------|------------|-----------------|---------------|------|-----|-----------------|-----------------|-------------|-------|---------|-----------|---------|----------------|---------|
| YEAR BLT             | 1985  | SIZE ADJ   | 1.010           | ELEMENT    | CD              | DESCRIPTION   | ADJ  | S   | BAT             | T               | DESCRIPTION | UNITS | YB      | ADJ PRICE | RCN     | TOTAL RCN      | 865.871 |
| NET AREA             | 1,974 | DETAIL ADJ | 1.000           | FOUNDATION | 4               | BSMT WALL     | 1.00 | +   | BAS             | L               | BAS AREA    | 1,218 | 1985    | 340.24    | 414,413 | CONDITION ELEM | CD      |
| \$NLA(RCN)           | \$439 | OVERALL    | 1.120           | EXT. COVER | 1               | WOOD SHINGLES | 1.00 | A   | USF             | L               | UP-STRY FIN | 756   | 1985    | 267.72    | 202,398 |                |         |
| CAPACITY             |       |            |                 | ROOF SHAPE | 1               | GABLE         | 1.00 | B   | OPA             | N               | OPEN PORCH  | 60    |         | 114.70    | 6,882   |                |         |
| STORIES(FAR)         | 1.75  | 1.00       | ROOF COVER      | 1          | ASPHALT SHINGLE | 1.00          | D    | AGR | N               | ATTACHED GARAGE | 576         |       | 102.23  | 58,887    |         |                |         |
| ROOMS                | 8     | 1.00       | FLOOR COVER     | 3          | W/W CARPET      | 1.00          | E    | WDK | N               | ATT WOOD DECK   | 180         |       | 64.59   | 11,625    |         |                |         |
| BEDROOMS             | 4     | 1.00       | INT. FINISH     | 2          | DRYWALL         | 1.00          | BMF  | N   | BSMT FINISH     | 1,005           | 136.51      |       | 137,193 |           |         |                |         |
| BATHROOMS            | 2     | 1.00       | HEATING/COOLING | 2          | HOT WATER       | 1.02          | BMU  | N   | BSMT UNFINISHED | 195             | 92.40       |       | 18,019  |           |         |                |         |
| FIXTURES             | 6     | \$4,200    | FUEL SOURCE     | 1          | OIL             | 1.00          | F11  | O   | FPL 1S 1OP      | 1               | 12,254.30   |       | 12,254  |           |         |                |         |
| UNITS                | 0     | 1.00       |                 |            |                 |               |      |     |                 |                 |             |       |         |           |         |                |         |
| EFF.YR/AGE 1985 / 37 |       |            |                 |            |                 |               |      |     |                 |                 |             |       |         |           |         |                |         |
| COND 31 31 %         |       |            |                 |            |                 |               |      |     |                 |                 |             |       |         |           |         |                |         |
| FUNC 0               |       |            |                 |            |                 |               |      |     |                 |                 |             |       |         |           |         |                |         |
| ECON 0               |       |            |                 |            |                 |               |      |     |                 |                 |             |       |         |           |         |                |         |
| DEPR 31 % GD 69      |       |            |                 |            |                 |               |      |     |                 |                 |             |       |         |           |         |                |         |
| RCNLD \$597,500      |       |            |                 |            |                 |               |      |     |                 |                 |             |       |         |           |         |                |         |