

Key: 997

Town of TRURO - Fiscal Year 2024

9/27/2023 7:11 pm SEQ #: 950

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER                                                       |  |  |  | PARCEL ID  |    |                  |  | LOCATION     |  |  |  |
|---------------------------------------------------------------------|--|--|--|------------|----|------------------|--|--------------|--|--|--|
| THOMAS VICTOR X & JENNIFER L<br>PO BOX 538<br>NORTH TRURO, MA 02652 |  |  |  | 36-109-0   |    |                  |  | 64 SHORE RD  |  |  |  |
| TRANSFER HISTORY                                                    |  |  |  | DOS        | T  | SALE PRICE       |  | BK-PG (Cert) |  |  |  |
| THOMAS VICTOR X & JENNIFER L                                        |  |  |  | 09/29/2021 | F  | 1 (227703)       |  |              |  |  |  |
| THOMAS ELAINE ROOP LIV FA                                           |  |  |  | 08/05/2011 | 99 | (194909)         |  |              |  |  |  |
| THOMAS ELAINE R                                                     |  |  |  | 10/19/1998 | QS | 165,000 (150526) |  |              |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |              |        | BN ID      | BN | CARD   |     |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |        |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY | 1st    | %   |
| FY2023 |            | 35            | RES EXEMPT   |        | 04/13/2023 |    |        | 0   |
| 12-100 | 04/23/2012 | 10            | ALL OTHERS   | 2,500  | 01/15/2013 | FC | 100    | 100 |
| 00-075 | 06/01/2000 | 6             | SHED         | 1,200  | 01/01/2001 |    | 100    | 100 |
| 89-067 | 05/01/1989 | 1             | SINGLE FAM R | 55,000 | 12/31/1989 |    | 100    | 100 |

| CD  | T | AC/SF/UN | Nbhd | Inf1 | Inf2 | ADJ BASE | SAF | Inf3 | Lpi | VC   | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|------|------|----------|-----|------|-----|------|------------|-----------|
| 100 | A | 0.190    | 11   | 1.00 | 1    | 1.00     | 1   | 1.00 | R04 | 1.15 |            | 208,960   |

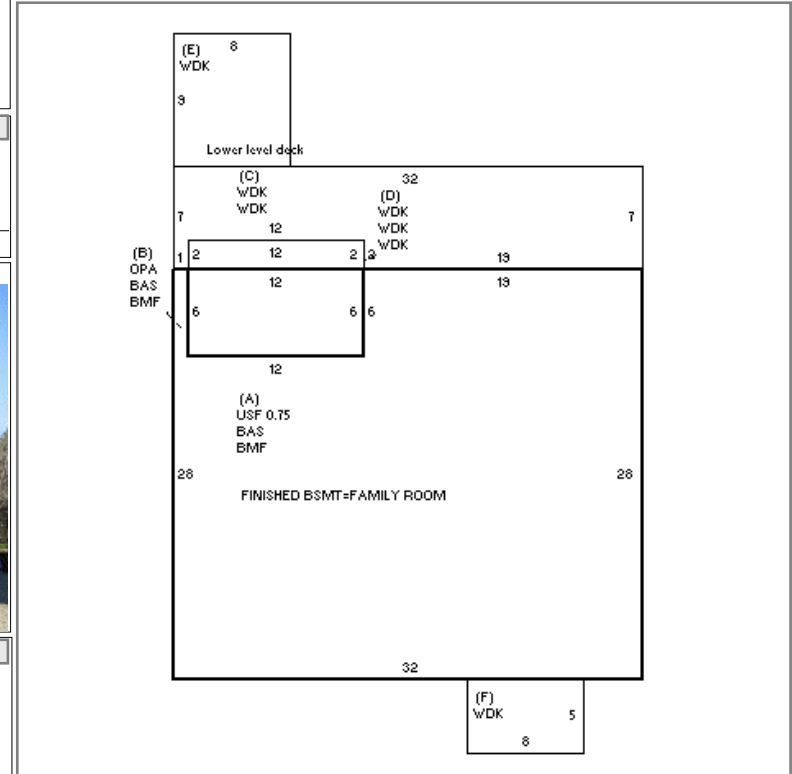
| TOTAL        | 8,276 SF    | ZONING | L6A      | FRNT    | 0       | ASSESSED       | CURRENT        | PREVIOUS |
|--------------|-------------|--------|----------|---------|---------|----------------|----------------|----------|
| Nbhd         | NORTH TRURO | NOTE   |          |         |         | LAND           | 209,000        | 181,700  |
| Inf1         | NO ADJ      |        | LAND     | 474,400 | 408,200 |                |                |          |
| Inf2         | NO ADJ      |        | DETACHED | 1,100   | 1,000   |                |                |          |
|              |             |        |          | OTHER   | 0       | 0              |                |          |
| <b>TOTAL</b> |             |        |          |         |         | <b>684,500</b> | <b>590,900</b> |          |

| TY  | QUAL | COND | DIM/NOTE    | YB   | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|-------------|------|-------|-----------|-------|
| SHF | A    | 1.00 | A 0.75 3*25 | 2015 | 75    | 16.47     | 900   |
| PTD | A    | 1.00 | A 0.75 9*10 |      | 90    | 2.30      | 200   |



| BLDG COMMENTS |
|---------------|
|               |

| BUILDING | CD | ADJ  | DESC              | MEASURE | 2/9/2022   | LG |
|----------|----|------|-------------------|---------|------------|----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 2/9/2022   | LG |
| STYLE    | 4  | 1.10 | CAPE [100%]       | REVIEW  | 11/10/2010 | MR |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |            |    |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |            |    |



| YEAR BLT   | 1994  | SIZE ADJ   | 1.020 | ELEMENT         | CD | DESCRIPTION     | ADJ  | S   | BAT | T | DESCRIPTION   | UNITS | YB   | ADJ PRICE | RCN     |
|------------|-------|------------|-------|-----------------|----|-----------------|------|-----|-----|---|---------------|-------|------|-----------|---------|
| NET AREA   | 1,514 | DETAIL ADJ | 1.000 | FOUNDATION      | 4  | BSMT WALL       | 1.00 | +   | BMF | N | BSMT FINISH   | 896   |      | 145.34    | 130,228 |
| \$NLA(RCN) | \$435 | OVERALL    | 1.130 | EXT. COVER      | 1  | WOOD SHINGLES   | 1.00 | +   | BAS | L | BAS AREA      | 896   | 1994 | 350.11    | 313,697 |
|            |       |            |       | ROOF SHAPE      | 6  | SALTBOX         | 1.00 | A   | USF | L | UP-STRY FIN   | 618   | 1994 | 272.79    | 168,582 |
|            |       |            |       | ROOF COVER      | 1  | ASPHALT SHINGLE | 1.00 | B   | OPA | N | OPEN PORCH    | 72    |      | 116.88    | 8,415   |
|            |       |            |       | FLOOR COVER     | 1  | HARDWOOD        | 1.00 | +   | WDK | N | ATT WOOD DECK | 584   |      | 51.95     | 30,341  |
|            |       |            |       | INT. FINISH     | 2  | DRYWALL         | 1.00 | MST | O   |   | MASONRY STACK | 1     |      | 3,468.20  | 3,468   |
|            |       |            |       | HEATING/COOLING | 9  | WARM/COOL AIR   | 1.03 |     |     |   |               |       |      |           |         |
|            |       |            |       | FUEL SOURCE     | 2  | GAS             | 1.00 |     |     |   |               |       |      |           |         |

| TOTAL RCN      | 658,931    |
|----------------|------------|
| CONDITION ELEM | CD         |
| EFF.YR/AGE     | 1994 / 28  |
| COND           | 28 28 %    |
| FUNC           | 0          |
| ECON           | 0          |
| DEPR           | 28 % GD 72 |
| RCNLD          | \$474,400  |